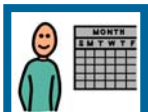
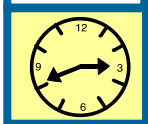


DEPARTMENT OF DEVELOPMENTAL SERVICES

1600 NINTH STREET, 240, MS 2-15
SACRAMENTO, CA 95814
TDD 654-2054 (For the Hearing Impaired)
(916) 654-1888

**CONSUMER ADVISORY COMMITTEE
MEETING NOTICE/AGENDA**

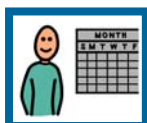
DATE: October 15 & 16, 2003



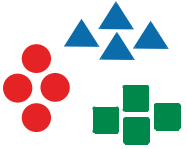
TIME: October 15th 9:00 AM to 5:15 PM
October 16th 9:00 AM to 2:00 PM



WHERE: Hawthorn Suites
321 Bercut Drive
Sacramento, CA
(916) 441-1200

**AGENDA****OCTOBER 15, 2003**

1. **(9:00- 9:15) CALL TO ORDER-Leland Jacobs**
 - a. Introductions
 - b. Announcements
 - c. Approval of Agenda

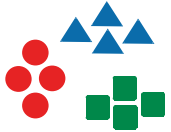


2. **(9:15-10:00) REGIONAL GROUP SESSIONS-**
Sherry Beamer and Mark Starford

a. Discussion and Updates



4. **(10:45-11:00) BREAK**



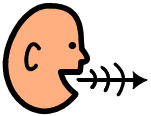
5. **(11:00-11:45) CONTINUE REGIONAL GROUP SESSIONS-** Sherry Beamer and Mark Starford



6. **(11:45-1:00) LUNCH**



7. **(1:00-1:45) CAC MEMBER REPORTS**



8. **(1:45-2:30) "ASK CAROL" IPP QUESTIONS**



9. **(2:30-2:45) BREAK**



10. **(2:45-3:00) PEOPLE FIRST IPP CONFERENCE-** Debra Beeter



11. **(3:00-3:45) DISCUSSION ABOUT IPP BOOKLET PROJECT**



12. **(3:45-4:30) CAC MEMBERS SESSION**

(3:45-4:30) FACILITATORS' SESSION



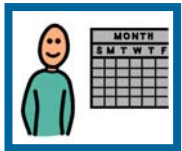
13. (4:30-5:15) **ASSIGNMENTS**



14. (5:15) **END FOR THE DAY**



15. **DINNER ON YOUR OWN**



OCTOBER 16, 2003



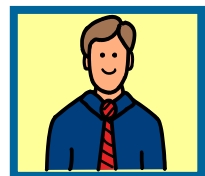
1. (9:00-9:10) **CALL TO ORDER**-Leland Jacobs

a. Announcements



2. (9:10-9:45) **ACTION ITEMS**-Leland Jacobs

- a. Approval of Minutes for April 16 & 17, 2003
- b. Proposed Amendments to CAC Bylaws
- c. 2004 Proposed CAC Meeting Dates
- d. Proposed Suspension of CAC Bylaws to Keep Current CAC Officers for 2004.



3. (9:45-10:00) **CONSUMER SERVICES COORDINATOR REPORT**- Michael Long

a. Recommendations or Action



4. (10:00-10:30) **2003-04 STATE BUDGET REPORT**- Jean Barawed, Budget Section, DDS



5. **(10:30-10:45) BREAK**



6. **(10:45-11:15) LEGISLATIVE UPDATE-** Lee Rose, Office of Legislation and Communication, DDS

- a. State Budget Trailer Bill
- b. Key Legislation
- c. Recommendations or Action



7. **(11:15-12:00) SELF DETERMINATION PROJECT UPDATE-** Mike Kulisek, Community Services and Supports Division, DDS

- a. Recommendations or Action



8. **(12:00-1:00) LUNCH**



9. **(1:00-1:30) CALIFORNIA MEMORIAL PROJECT-** Donald Roberts

- a. Recommendations or Action



10. **(1:30-2:00) NEXT STEPS**

- a. Review of Assignments



- b. Completion and submittal of travel and support services claims

11. **(2:00) END MEETING-** Leland Jacobs

This meeting notice and agenda is also available on the Department of Developmental Services' web site at <http://www.dds.ca.gov>

For more information please call Presley Clark at (916) 657-3216